

# **Employment Application for the Veterans Curation Program**

COVID-19 safety protocol will be employed in the labs and may be updated during the session. Work is completed in the facility and remote work is not available at this time. As a federal contractor with more than 100 employees, New South requires proof of vaccination for all employees.

### What upcoming session(s) are you applying for?

Spring/Summer (May - September)		Fall/Winter (November - March)					
What location(s) are you applying for? (If multiple, indicate priority next to box, 1=most preferred)							
Alexandria, VA	Augusta, GA	St. Louis, MO		San Mateo, CA			
Personal Informat	<u>ion</u>						
Full Name (Including Middle Initial):							
Current Street Address:							
City:	State	:	Zip:				
Phone Number:							
Personal E-Mail Address:							
Have you ever used any oth If "Yes", please enter other	ner names? Yes \( \subseteq \text{No } \subseteq \)						
Have you ever been convict If "Yes", please explain:	ted of a crime (other than minor	traffic violations)? Yes	No				

No

# **Military Experience**

What date could you start work?

Are you legally eligible to work in the United States? Yes

Branch of Service:

Address of Last Base:

Military Job Title:

Dates of Service:

Final Pay Grade / Rank:

Characterization of Discharge:

## **Work Experience**

### **Most Recent Employer:**

Name of Employer: Address of Employer:
Name of Supervisor:
Job Title:
Dates Employed:
Ending Salary:

### **Previous Position:**

Reason for Leaving:

Name of Employer: Address of Employer: Name of Supervisor: Job Title: Dates Employed: Ending Salary:

#### **Previous Position:**

Reason for Leaving:

Name of Employer: Address of Employer: Name of Supervisor: Job Title: Dates Employed: Ending Salary: Reason for Leaving:

### **Education**

Please list degrees/diplomas/certifications, date received or expected completion date, and school:

## **References**

Please list two references, (professional references preferred) whose input would be relevant to work in the Veterans Curation Program. Include name, contact information (phone and/or e-mail address), and relationship (supervisor, coworker, etc.):

Reference 1:	Name:		Phone:
	Email:	Relationship:	
Reference 2:	Name:		Phone:
	Email:	Relationship:	

How did you hear about us?
Past Technician (please specify):
☐ Veterans Organization (please specify):
Other Organization (please specify):
School (please specify):
Other (please specify):
Please tell us a little more  Please describe in a few sentences how you think the Veterans Curation Program can help you achieve your future goals.
<u>DD-214</u>
Please attach a Member 4 copy of your DD-214 with the following fields redacted: 3 (social security number), 23 (type of separation), 25 (separation authority), 26 (separation code), 27 (re-entry code), and 28 (narrative reason for separation). <b>DO NOT ALTER YOUR ORIGINAL COPY!</b> To redact the information, make a copy of your original, and use a black felt-tip marker (like a Sharpie <sup>TM</sup> ) to cover the information in those boxes. Then scan/photograph that version to attach to your application.
<u>Signature</u>
By digitally signing my name below, I certify that the information provided in this application for employment is true, correct, and complete. If employed, any misstatement or omission of fact on this application may result in my dismissal.
I understand that the acceptance of an offer of employment does not create a contractual obligation upon the employment to continue to employ me in the future.
Signed:
Date:

# Submit your application

Complete your application by clicking the Sign button below. If you were unable to upload your DD Form 214 Member 4 Copy above, please send your redacted copy via email to VCP Outreach Coordinator, Julianne Danna, at:

Email: VCPJobs@newsouthassoc.com

Questions? Please contact Julianne Danna at 443-620-3422.

New South Associates is an Equal Opportunity Employer

